



**NORCO Sportsman's Club, Inc.**  
**P.O. Box 212**  
**Princeton, MA 01541**

Tel. (978) 464-5243

**For Office Use Only:**  
**Membership Number:**

\_\_\_\_\_

F  A  J

**2005 MEMBERSHIP RENEWAL**  
**PAYABLE BY FEBRUARY 28, 2005**

Adult Membership: \$100.00  
 Long Time Member Credit: \_\_\_\_\_  
 Work Hour Credit: \_\_\_\_\_  
 Your Membership Dues: \_\_\_\_\_

Please fill in all information below.  
 Return this form along with your payment to the address above.

**Please Print**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home e-mail address: \_\_\_\_\_ Work e-mail: \_\_\_\_\_

Membership In other Sporting organizations:

\_\_\_ NRA (# \_\_\_\_\_ ) \_\_\_ GOAL \_\_\_ Worcester County League  
 other \_\_\_\_\_

Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Skills you can bring to Club \_\_\_\_\_

**SPORTING INTEREST:**

<u>FISHING</u>	<u>HUNTING</u>	<u>TARGET SHOOTING</u>
___ ice	___ small game ___ shotgun ___ archery	___ rifle ___ pistol
___ freshwater	___ large game ___ rifle	___ archery ___ 3D
___ ocean	___ pheasant ___ black powder	___ trap ___ sporting clays

**CLUB COMMITTEES OR ACTIVITIES YOU WISH TO WORK WITH:**

___ Archery	___ Project Coordinator	___ Building maintenance
___ Yard Maintenance	___ Nominations Committee	___ Trap range
___ Rifle/Pistol range	___ Sporting Clays	___ Bar
___ Pheasant	___ Youth	___ Pond development
___ Forestry/land /Wildlife management		

**KITCHEN**

___ Game Supper	___ Steak-out	___ Chicken BBQ
___ Monthly meals	___ Pheasant Hunt Breakfast	___ Clam Bake

**EVENTS:**

___ Ice Fishing Derby	___ Freshwater Fish Derby	___ Halloween Party
___ Christmas Banquet	___ Workers Award party	

**DELEGATES:**

\_\_\_ WCL \_\_\_ GOAL \_\_\_ NRA \_\_\_ PHEASANT PROGRAM