



NORCO Sportsman's Club, Inc.

P.O. Box 212

Princeton, MA 01541

Tel. (978) 464-5243

Membership Number: _____

2005

APPLICATION FOR *JUNIOR* MEMBERSHIP

For Applicants 17 years and younger.

Date: _____

Annual membership fee: \$ 5.00

Application fee: \$ 0.00

\$ 5.00

Please fill in the information below and return this form along with your payment.

NAME: _____

ADDRESS: _____

City/Town _____ State _____ Zip _____

Telephone (_____) _____ - _____ Date of Birth: _____

Parent or Guardian: Name: _____

Address: _____

City / State / Zip: _____ / _____ / _____

I hereby give permission for my child or ward to join the NORCO Sportsman's Club, Inc. as a Junior member.

Signature of Parent or Guardian (*Required*): _____

Membership In other Sporting organizations:

____ NRA (# _____) ____ GOAL ____ Worcester County League

other _____

SPORTING INTEREST:

FISHING

____ ice
____ freshwater
____ ocean

HUNTING

____ small game ____ rifle ____ archery
____ large game ____ shotgun
____ pheasant ____ black powder

TARGET SHOOTING

____ rifle ____ pistol
____ archery ____ 3D
____ trap ____ sporting clays

CLUB COMMITTEES OR ACTIVITIES YOU WISH TO WORK WITH:

____ Archery ____ Building Maintenance ____ Yard Maintenance ____ Nominations Committee
____ Trap range ____ Rifle/pistol range ____ Sporting Clays ____ Pheasant
____ Youth ____ Pond development ____ Forestry/land /Wildlife management

KITCHEN: ____ Game Supper ____ Steak-out ____ Chicken BBQ
____ Monthly meals ____ Pheasant Hunt Breakfast ____ Clam Bake

EVENTS: ____ Ice Fishing Derby ____ Freshwater Fish Derby ____ Halloween Party
____ Christmas Banquet

Sponsored by [3 members]: _____

Application Approved by: _____ (*Membership Secretary*) Date: _____

It is not absolutely necessary, but we would like you to be present at the regular business meeting when we considered your application. Regular business meetings are held on the second Thursday of each month.