



NORCO Sportsman's Club, Inc.

P.O. Box 212

Princeton, MA 01541

Tel. (978) 464-5243

Membership Number:

2005

Date: _____

APPLICATION FOR ASSOCIATE MEMBERSHIP

Annual membership fee: \$ 50.00
Application fee: \$ 10.00
\$ 60.00

Please fill in the information below and return this form along with your payment.

Please Print

NAME: _____

ADDRESS: _____

City/Town _____ State _____ Zip _____

Home Telephone (_____) _____ - _____ Date of Birth: _____

Membership In other Sporting organizations:

___ NRA (# _____) ___ GOAL ___ Worcester County League
other _____

Employer _____ Occupation _____

Skills you can bring to Club _____

SPORTING INTEREST:

<u>FISHING</u>	<u>HUNTING</u>	<u>TARGET SHOOTING</u>
___ ice	___ small game	___ rifle
___ freshwater	___ large game	___ pistol
___ ocean	___ pheasant	___ archery
	___ black powder	___ 3D
		___ trap
		___ sporting clays

CLUB COMMITTEES OR ACTIVITIES YOU WISH TO WORK WITH:

___ Archery	___ Building Maintenance	___ Yard Maintenance	___ Nominations Committee
___ Trap range	___ Rifle/Pistol range	___ Sporting Clays	___ Bar
___ Pheasant	___ Youth	___ Pond development	___ Project Coordinator
___ Forestry/land /Wildlife management			

KITCHEN: ___ Game Supper ___ Steak-out ___ Chicken BBQ
 ___ Monthly meals ___ Pheasant Hunt Breakfast ___ Clam Bake

EVENTS: ___ Ice Fishing Derby ___ Freshwater Fish Derby ___ Halloween Party
 ___ Christmas Banquet ___ Workers' Award Party

DELEGATES: WCL GOAL NRA PHEASANT PROGRAM

Sponsored by [3 members]: _____

Application Approved by: _____ (Membership Secretary) Date: _____

It is not absolutely necessary, but we would like you to be present at the regular business meeting when we considered your application. Regular business meetings are held on the second Thursday of each month.